

S.No.	Description of Cultural Facility	Area (Sq.m.)	Room No. and Location
5.	Principal Conference Hall	91.45	Room No. 2215, Administrative Block

Principal Presentation – Visit of NBA Peer Team Members



1. Principal Conference Hall Equipment Details:

S. No	Description of Equipment	Qty.	Details of Stock Register-Bill date, Stock Reg. (Vol.No, Pg. No.)	Amount (Rs.)
1.	PA Mixer Amplifier Make : AHUJA(DPA)770, 75W	1	29/06/2019 ,Off. Vol. No-1, Pg. No.91	10,169
2.	PA Wall Speakers Make :AHUJA, 10-15W	4	29/06/2019 ,Off. Vol. No-1, Pg. No.91	10,848
3.	UHF Wireless XR-40 Series Collar Microphone Make : STUDIO MASTER	2	11/11/2019 ,Off. Vol. No-1, Pg. No.121	5254
4.	LCD Projector EBX05 XGA, Model No: H839C, Make : EPSON, Lumens : 3300	1	29/06/2019 ,Off. Vol. No-1, Pg. No.84	31,400
Total Amount (Rs.)				57,671.00